

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office FEB 20 1980

Returned to applicant for correction MAY 12 1980

Corrected application filed Map filed MAY 14 1980 under 40582

The applicant H & R Ranch, Inc.

c/o Smith, Star Rte. Box 144 of Orovada
Street and No. or P.O. Box No. City or Town

Nv 89425 hereby make s application for permission to change the
State and Zip Code No.

Point of Diversion and Place of Use of a portion

of water heretofore appropriated under permit 15690, certificate 6022

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is underground
Name of stream, lake, underground, spring or other source.

2. The amount of water to be changed 1.705 or 3.384
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for irrigation and domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore used for irrigation and domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 17, T44N, R34E,
MDB&M; or a point from which the NW corner of said Sec. 17 bears N. 42°
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be
13' W. 3819.80 ft.
stated.

6. The existing point of diversion is located within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 17, T44N, R34E, MDB&M; or a
point from which the North $\frac{1}{4}$ corner of said Sec. 17 bears N. 34° 38' 25" W. 205.5 ft.
If point of diversion is not changed, do not answer.

7. Proposed place of use 40.1 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$, 40.0 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$, 40.0 acres
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
in SE $\frac{1}{4}$ SE $\frac{1}{4}$, 40.1 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$ all in Sec. 17, T44N, R34E, MDB&M
160.2 acres

8. Existing place of use E $\frac{1}{2}$ Sec. 17, T44N, R34E, MDB&M 318.0 acres
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.

9. Use will be from Jan. 1 to Dec. 31 of each year.
Month and Day Month and Day

10. Use has been from Jan 1 to Dec. 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) existing wells and irrigation systems
State manner in which water is to be diverted, whether by dam or other works,

whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works.....completed.....
13. Estimated time required to construct works.....completed.....
14. Estimated time required to complete the application of water to beneficial use.....completed.....
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Change required to divide the property N $\frac{1}{2}$ Sec. 17 and S $\frac{1}{2}$ Sec. 17

Compared ja/bl.....gk/bc.....Applicant H & R Ranch, Inc.

By /s/ J. R. Caldwell
J R Caldwell
P O Box 432
Winnemucca, NV 89445

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 15690, Certificate 6022, is issued subject to the terms and conditions imposed in said Permit 15690, Certificate 6022, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined amount of water granted under this permit and Permit 28341 is limited to what the well covered under the two permits is capable of producing. If certificates of appropriation are issued under this permit and Permit 28341, the total combined amount of appropriation granted in said certificates shall not exceed what the well covered under the two permits is capable of producing.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.705 cubic feet per second, but not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before June 9, 1981

Proof of commencement of work shall be filed before July 9, 1981

Work must be prosecuted with reasonable diligence and be completed on or before June 9, 1982

Proof of completion of work shall be filed before July 9, 1982

Application of water to beneficial use shall be made on or before June 9, 1983

Proof of the application of water to beneficial use shall be filed on or before July 9, 1983

Map in support of proof of beneficial use shall be filed on or before July 9, 1983

Commencement of work filed.....

Completion of work filed JUN 21 1982

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 9th day of DECEMBER
A.D. 1980
William J. Newman
State Engineer